

PROLOGUE

For a person to understand the subject of disfellowshipping that the Apostle Paul talks about in his first book of Corinthians at 5: 1-13, they would have to understand, 1.) that Paul is dealing with a Spiritual Temple of God, and not the physical Temple of God that Jews worshiped at. Moreover, Paul is not dealing with an organization that most modern day Christians associate their faith, and doctrine with, or are members thereof.

What the Apostle Paul is dealing with is the body of Christ Jesus, with it members that make up Spiritual Temple of God. Furthermore, Christ Jesus now being in heaven at his Father's right hand in his Kingdom glory, which is also in the spiritual heavens, and itself a spiritual Kingdom.

2.) One must understand that spiritual beings are not controlled/governed by the Old Law given to Moses; the Old Law was given to earthly humans to convict them of sin, the Old Law does not convict the angels, God, Christ Jesus, or the New Creation of sin. Instead God's spiritual creation is governed by the law of love, and God's "new creation", that being, the Temple of God, are also under love not law of man, or the Old Law given to Moses.

3.) We must remember further that the "reality" of our faith is in the Spiritual Kingdom of God, not in the physical Kingdom that David and other kings ruled over for God on earth. Subsequently, a church, or organization is not the physical "representation" of Christ Jesus Spiritual Kingdom on earth that most religions would have us believe. Christ did not set up earthly ("reality" is the Spiritual Kingdom of God in Heaven; the shadow of the "reality" was the physical kingdom on earth in Israel); rulerships/kingdoms/governments/corporations over his Apostle, or his followers on earth, but he did set up a spiritual family of brothers and sisters, who are identified by the mark of love. Moreover, Christ Jesus Kingdom is no part of this world, nor was it created for him with human hands, no! God's Spirit hands, or Holy Spirit created the place God, and His Son resides. The heavens (physical heaven of the heavens cannot contain God, how much less our earth? Christ Jesus did not command that a kingdom be built for him upon earth; it is found no where with in his holy words.

In fact we find the exact opposite is true; Jesus rejected Satan offer in giving him all the kingdoms of the earth, moreover, at the most crucial moment of Jesus life he was asked by those that would kill him for stating he was a king; believing he would subvert the Roman government; Jesus replies: “My Kingdom is no part of this world or my attendance would have fought.” If Jesus would not at his death condone using an inferior kingdom(s) created by the will of men for his protection and deliverance, Paul certainly was not advocating setting up a high hierarchy of ruling authorities over the body of Christ Jesus

4.) Men or woman are not put in charge of God's Children s' Faith, we must understand this important fact, or we will be mislead. God is the Father of His Children; their leader is one, Jesus Christ. Jesus is the “head” (picture by a physical body in not using harsh measure against itself, but love, and protection.) for his body, that is, the Temple of God. These children are call his body; showing the close intimate association they have with Jesus, and the love God has for His Children.

5.) Jesus Christ is the Temple of God, where the Holy Spirit resides today, he is in heaven. However, God's Holy Spirit is also in Christ Jesus body members representing the Spiritual Temple under the headship of Christ Jesus on earth. The Holy Spirit is in us because we are “a part' of him, that being Jesus Christ as its body members.

6.) It is God's Holy Spirit that teaches His Children, and it is the same Holy Spirit that causes growth in the body of Christ Jesus. Moreover, it is the Holy Spirit that speaks to the Congregation of God on earth, reprovcs, cleans, and discipline the body members as the Temple of God. All this happens because Jesus Christ is the head of his body, which is the most personal thing to him as much so as our own physical bodies are personal to us; we do not let people take liberties over our body without our consent.

So when a person studies the subject of disfellowshipping they must think in these terms of God's Holy Spirit in His Spiritual Temple, or they will draw hurtful and erroneous falsehoods regarding this subject. Unfortunately, if they are thinking in terms of religious corporations upholding bylaws in protecting their legal interest they will be mislead into the judgments, and condemnation once more of the law without mercy.

THE LAW OF MOSES AND LESSER MAN MADE **LAWS**

We start at the core of the subject judgment through “Law”, why here? The Law, or any law, for that matter, are designed to mark/measure human conduct for good or bad. Law is not spiritual it is material in the sense law control physical things, and their actives (in this case people) in our world. Of course without law we would not have society and the order thereof.

The Law given to Moses by God known as the “Ten Commandments” and 600 lesser laws were given mainly to convict us of sin; that was the main purpose of the Law.

1.) To mark our conduct against a perfect life that Adam lost, 2.) to expose us as missing the mark of God's standard for perfect human life, which is sin, 3.) convict us as sinners, that is, judge us as such, and 4.) punishes us according to the judgment of the law, which is death.

Now it can be argued that the Law also provided health codes and other information, but forsake of time, space, and this discussion; Paul pointedly stated the purpose of the Law, that all under it were cursed and alienated from Christ Jesus.

WHAT THE LAW COULD NOT DO

1.) It could not make us righteous 2.) It could not give us eternal life, why? We would have to be sinless and live up to the Laws requirements without sin 3.) It could not bring us peace with God, 4.) and the law created enmity between humans and God. In other words, dividing us off from Him by a wall (the Old Law) so we are not able to know God fully as Love.

Now this is why Paul wrote by Holy Spirit that those under Law are a cursed. They would receive only the wages or payment of the Law, which is death. Law is the negative aspect of human behavior; it assumes evil before good, it is designed to protect one from negative behavior or law breakers. Law is past and not present or future, that is, it deals with past behavior, which is our breaking of the law act that are already completed. One is not convicted unless they transgress the law. The Law further keeps account of injury, that is, law does not forget, or forgive sin. Law does not hope for good in us; it punishes bad or evil in us. The Law exacts payment for law breakers, and demands proof of our worth in not violating its rules through good works written in the Law.

The hope of the Law exist in a negative sense in a reward not attainable by sinful humans, life.

The Law given to Moses exposes us to a lack of love for each other and God. Law is designed to exact payment for our not showing love in the negative sense; it is a debt we owe someone for our lack of love. But love owes nothing, and this is why we own our brothers and sister nothing but love.

Our punishment for such a debt as a sinners is death, the payment we will all pay for Adams sin is our life.

On the other hand, if one could live perfectly under the Old Law God would reward them with eternal life; this is the reward for living righteously under His Law. So law is void from love, not unless a person shows mercy towards the transgressor of the Law. But humans have no legal right to void God's Law; it must be enforced as God wrote it with His own finger, and it's penalties must be executed. Mercy could not be shown for some acts under Law, only God had the power to show mercy for a murder. If men in charge of the Law showed mercy for evil acts they themselves would be punished by the same Law.

The Law, or any law is void of emotions and love, it is legal, fact, material, void of human emotions written into it. This is necessary for it to be executed righteously without partiality for those judge(s) of the Law. Any judgments not based on legal facts is favoritism. Emotional types of judgment are equivalent to having no law. God is not partial under the Old Law, all sinners were convicted equally, and impartially by its standards, which penalty is death. Unfortunately, many Christians know this type of a God; neverable to rest in trust/faith, but in a constant state of fear, and darkness, waiting judgment.

These types of Christians have misunderstood the Law; bring their emotions into the Old Law, and mixings them with the God of love, but this approach does not change the judgments of the Old Law; no matter how righteous their anger may be over an injustice of the Law, and its penalties; it cannot be changed by human emotions, no matter what their best intentions are, or sincerity in serving God.

Most Christians have not understood Paul's statement, or James words in his letter where it is stated; that a violation of one point of law is a violation of all the Law. This seems strange and confusing to our human reasoning, and to our emotions, but it is an absolute truth standing against those trying to prove themselves righteous by God Law, why?

The Law was given to show us that we are not perfect/worthy enough to have eternal life, by the requirements of the Law, how so? Because sin was passed on to us by Adam the father of the human race.

The Law convicts us of lack of perfection (sin), once that lack (sin) is exposed in us our violating a point of the Old Law it proof we are a sinner against all the Law, and we cannot meet the Law perfectly at any point of it. Sinners are declared imperfect according to the standard of the Law, so they cannot receive life by it. Keeping one part of the Law faithfully does not nullify our failure in other points of the Law, as some have mistakenly been misled into believing.

Righteousness cannot be obtained by a sinner according to the Law. A person has to keep all of the Law perfectly to be declared righteous by it. Imperfection at one point is imperfection at all points of the Law.

If perfect life is pictured by a vase and any human sin breaks the vase, once broken; the vase will never be repaired to perfection again by sinful hands. Adams perfect life is the vase given to him by God; the same perfect life we should have received if Adam had not sinned.

Law does not remove sin it exposes sin and convicts sin, but does not abolish sin from us. The vase was broken by Adams sin it destroys its perfection, all attempt to fix the vase again to perfection is futile; it cannot be done, the vase is no longer perfect, and it will never be the same perfect vase. We all come from the imperfect vase, none of us sinner can fix the vase, it is out of our human hands.

So we stand convicted and condemned by the broken vase, the imperfection of the vase stands against us forever showing that we come from a sinful father; Adam and still have sin.

Another analogy to explain violating one point of Law violates all the Law is a person trying to qualify for a race that requires super human strength.

The first step is to be qualify for the race so one can even run. But the standards are so high it is humanly impossible to qualify.

The rest of the rules are pointless if one does not qualify to enter the race. Thus, running the race unqualified breaks all other rules of the race. Now if we ignore the rules for qualification and run anyway by jumping into race from the side lines although we might complete some of the race and do very well our efforts are of no value because we are a unqualified as runner.

Perfection or sinlessness is the qualifying rule to fulfill the Law. The first disqualifying hurdle is sin, thus, we are disqualified before we ever start the race, to obey other points of the Law well does not qualify us to run because we are disqualified at its first step. Jumping a few hurdles well does no qualify us to be in the race. Stumbling over a hurdles does not disqualify us because we were never qualify at its first step. Breaking one part of the Law proves we are sinners and thus, exposes us as unqualified and Law breaker of the entire Law.

Now this is the foolishness in works of Law for a Christian, they will never meet the Laws requirements as a sinner, so breaking one rule of the Law they were never qualified to meet as a sinner just proves they are a sinners nothing more.

THE SPIRITUAL LAW OF LOVE

The Temple of the Living God Christ Jesus is control by the positive Law of Love, and so are the body members, the body of Christ Jesus is not divided where some are under the Old Law and some are under love. Nor is it possible for some to put others under Law, which is not in their power, not unless the can remove Jesus Christ from the process; the immortal King of Eternity.

There is no law against love, why? The Old Law and any other law made up by humans have no power over Jesus Christ, for he abolished the Old Law and set it aside, he completed the Old Law, how? By living sinless under it in love!

The reward for a person doing so is eternal life. Jesus received that life by His Father resurrecting him and God rewarded him beyond eternal life, He rewarded further with incorruptible life.

The body of Christ Jesus receive what Christ Jesus received from His Father because they are part of him, not by their own will, or the will of man, but God's will in choosing them as His Children.

They are graft into a good tree that of Jesus Christ and receive the gifts that flow through him into all the joints and ligaments of his body.

In other words, Jesus Christ was qualify to run the race and he completed the race perfectly. But we cannot, so God gave Jesus Christ body parts his righteousness so they may as well receive the merit of Jesus Christ running, and winning the race perfectly.

1.) Christ Jesus replaced the Old Law with his “righteousness”, we as body members receive Jesus Christ righteousness. We have no righteousness outside of Jesus Christ.

2.) We receive life, because Jesus Christ is Life. 3.) We are sinless because Jesus removed the Old Law and its condemnation by his righteousness. Christ Jesus is sinless so his body has to be sinless as well.

Now starting at this sobering point we begin to understand that the Apostle Paul would not, or have not, or could not used the Old Law in punishing members of the body in Christ Jesus without himself sinning against God, thus, condemning himself to death. Moreover, in studying all the letters of Paul we see that his entire ministry was that of teaching against bring the Old Law back into the body of Christ Jesus. Furthermore, Paul taught headship in Christ Jesus and not the lording it over brothers and sister as their master, or as a father; disciplining them without their heavenly Fathers consent.

PAULS ADMONISHMENT REMOVING THE WICKED MAN

The book of 1 Corinthians Chapter 5

1Cor. 5:1 It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles, that one has his father's wife.

This is a shocking sin even for those without God, but in this case the Apostle Paul was comparing this mans sin to those of the Gentiles, the Corinthians Gentiles, noted for their temple prostitution. Such conduct was shocking even to them, how much more so should this sin have been rejected by temple of the living God; this immorality, or as some translation render it fornication was not even heard of among unbelievers?

Paul was shocked, so should have been the righteous body of Christ Jesus, the temple of the Living God, the better question might be how could such sin be condoned in the membership of Christ Jesus body?

1Cor.3:16 Don't you know that you are a temple of God, and that God's Spirit lives in you? 3:17 If anyone destroys the temple of God, God will destroy him; for God's temple is holy, which you are.

PEOPLE NEW TESTAMENT

[There is] fornication among you. Licentiousness was one of the besetting sins of the Gentiles at this time. Purity of life was almost unknown. So far was unchastity from being held in disrepute that temples were everywhere dedicated to Aphrodite (Venus), and in Corinth at the time when Paul wrote there stood one with a thousand priestesses, harlots, a gigantic brothel in the name of religion. It is not wonderful that time was required to cleanse the church, formed of converts from these heathen, from impurity.

Not so much as named among the Gentiles. There was in the church a still worse case than the Gentiles would condone; a man had taken, probably after the death of his father, his father's wife, his own step-mother. This sort of incest was condemned by Greeks and Romans (Cicero, "Oratio pro Cluentio").

Let us remember that these Christians had been declared righteous their sins were not counted against them by the Law. Paul in other letters to the Gentile warned them that this freedom should not be used as an excuse for loose conduct. Perhaps, this was in some of their hearts because their conduct showed they did not appreciate the holiness of God Spiritual Temple on earth. We can speculate, but that is just what speculation is and it goes beyond what is written in the word of God, so we won't. What we do know is that this congregation had been misled to the point they were not only condoning this conduct but boasting about it.

This erroneous understanding should remained us that when a body of members of Christ Jesus walks in their flesh they are blinded to spiritual light in Christ Jesus; they can no longer hear the reproof of the Holy Spirit speaking to the Congregation of God. They have no protection for false hoods of the devil. Their entire stand against the darkness and untruths of Satan lies is by spiritual warfare. Without God's Spirit they are no different than the world in understanding God's spiritual matters.

Gal.5:16 But I say, walk by the Spirit, and you won't fulfill the lust of the flesh.

5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, that you may not do the things that you desire.

5:18 But if you are led by the Spirit, you are not under the law.

1Cor.2:10 But to us, God revealed them through the Spirit. For the Spirit searches all things, yes, the deep things of God.

2:11 For who among men knows the things of a man, except the spirit of the man, which is in him? Even so, no one knows the things of God, except God's Spirit.

2:12 But we received, not the spirit of the world, but the Spirit which is from God, that we might know the things that were freely given to us by God.

2:13 Which things also we speak, not in words which man's wisdom teaches, but which the Holy Spirit teaches, comparing spiritual things with spiritual things.

2:14 Now the natural man doesn't receive the things of God's Spirit, for they are foolishness to him, and he can't know them, because they are spiritually discerned.

2:15 But he who is spiritual discerns all things, and he himself is judged by no one.

Rev.3:6 He that hath an ear, let him hear what the Spirit saith to the churches. (AS)

Rev.3:6 He who has an ear, let him hear what the Spirit says to the assemblies. (World English Bible).

1Cor.5:2 You are puffed up, and didn't rather mourn, that he who had done this deed might be removed from among you.

Such immorality should have caused these brothers and sister sadness, not rejoicing and boasting as though something good and righteous was being done among them. The Holy Spirit in them should have been hurt, offended, grieved, but it was not? So This would have been of great concern for the Apostle Paul who was part to the same holy body of light in Jesus Christ.

Although the brothers and sisters may have not comprehended that Christ Jesus is the Light, and they were part of the Light, nonetheless nothing would be left unexposed in being part of Jesus body. They should have known how personal this sin was to all members, in that, the Holy Spirit would be grieved in the body causing all members to suffer until the disease was removed from the body.

Paul did not have to travel some where to know of this problem! And here is the problem with those thinking in physical terms when dealing with the Spiritual body of Christ; thinking it depends upon their physical actions through personal discovery of sin in the temple of God, how foolish! The body members of Christ are given gifts of God's Holy Spirit, one of which, being discernment:

1Cor.12:4 Now there are various kinds of gifts, but the same Spirit. 12:5 There are various kinds of service, and the same Lord. 12:6 There are various kinds of workings, but the same God, who works all things in all. 12:7 But to each one is given the manifestation of the Spirit for the profit of all.

12:8 For to one is given through the Spirit the word of wisdom, and to another the word of knowledge, according to the same Spirit; 12:9 to another faith, by the same Spirit; and to another gifts of healings, by the same Spirit;

1Cor.12:10 and to another workings of miracles; and to another prophecy; and to another discerning of spirits; to another different kinds of languages; and to another the interpretation of languages. 12:11 But the one and the same Spirit works all of these, distributing to each one separately as he desires. 12:12 For as the body is one, and has many members, and all the members of the body, being many, are one body; so also is Christ.

Many Christians groups no longer teach the body of Christ Jesus has the gifts of the Holy Spirit this erroneous conclusion is the same as stating Christ Jesus body is no longer a spiritual body; seemingly giving them the right to use the Old Law to remove the wicked person from their congregations. But this false teaching is a two edge sword, in that, if the Holy Spirit is not controlling the body of Christ, neither is one under its authority to remove a sinner from out of the body. For it is with the power of the Holy Spirit one makes the godly decision in removing such a person out of the Spiritual body of Christ Jesus.

Many groups become interrogators using ungodly deceit in getting members of their group to confess sin. Paul did not have to do that, Christ Jesus takes his body personally and each problems therein; he does not neglect his headship over his own body. In other words, in condoning unholy acts as though they do not matter.

Heb.4:12 For the word of God is living, and active, and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit, of both joints and marrow, and is able to discern the thoughts and intentions of the heart.

4:13 There is no creature that is hidden from his sight, but all things are naked and laid open before the eyes of him with whom we have to do.

4:14 Having then a great high priest, who has passed through the heavens, Jesus, the Son of God, let us hold tightly to our confession.

Who is the word of God? Well simply put Jesus Christ is the “Word” of God as a powerful King ruling his body members with eyes of fire searching hearts; so there is nothing hidden from his eyes, and certainly not one of God's Children, as part of his own body.

Certainly there was a disconnect between God's Holy Spirit and the Corinthians congregation, perhaps do to this mans immorality.

In other words, the body shared in the same spirit they were of the same body, so these body members were being affected/infected by this sin in condoning such conduct. Moreover, the spirit shared in was not that of righteousness, but darkness producing the works of the flesh:

Eph.5:1 Be therefore imitators of God, as beloved children. 5:2 Walk in love, even as Christ also loved you, and gave himself up for us, an offering and a sacrifice to God for a sweet-smelling fragrance. 5:3 But sexual immorality, and all uncleanness, or covetousness, let it not even be mentioned among you, as becomes saints;

Eph. 5:8 For you were once darkness, but are now light in the Lord. Walk as children of light, 5:9 for the fruit of the Spirit is in all goodness and righteousness and truth,

1Cor. 5:3 For I most certainly, as being absent in body but present in spirit, have already, as though I were present, judged him who has done this thing.

For Christians to conclude that this was a physical problem within the congregation Paul's words then would be false here; it was anything but a physical problem, Paul was concerned with the "spirit" of the congregation of God. The Apostle Paul had the same Spirit that was in the body of Christ Jesus, which is the Holy Spirit. Paul did not have to physically be there in order for the Spirit of God to be offended or grieved. The body of Christ Jesus is the Temple of God, Christ Jesus a Spiritual Temple not physical. Paul was part of that Spiritual Temple; no matter where is be found upon earth, or in heaven, his physical body did not not have to be in the congregation of the Corinthians to be aware of this problem.

It is well again to remember here although the point may seem be-labored that those using the Law or physical means in remove people from their groups cannot help but make serious spiritual mistakes. The point of disfellowshipping for the Spiritual body of Christ Jesus was the use of the Holy Spirit in keeping the Holy Spirit in the body of Christ Jesus free from immorality.

The fact Paul's alludes to the point he did not have to be their physically should give pause to those removing person through fleshly tact's in the name of God. Moreover, to claim that Paul is using the same word usages here as we do in our modern times; in saying "we will be with you in spirit" is false! All one has to do is read the books of Corinthians to note Paul is speaking about spiritual matters, and a Spirit filled Christians congregation, with gifts of the spirit, Paul himself being foremost in the gifts of the Holy Spirit.

5:4 In the name of our Lord Jesus Christ, you being gathered together, and my spirit, with the power of our Lord Jesus Christ.

Here we can now see this as a serious spiritual matter; the power of Christ Jesus would be the same power used to expel demons from possessed people. The same power the Apostles used in healing, and raising the dead. Are we going to diminishes the power of Christ Jesus in removing the wicked man from among ourselves as many groups have the disminished the “Spirit” part in disfellowshipping in favor of legal actions?

We know Jesus teachings about sinning against the Holy Spirit, why would a group risk that sin in dealing with God's Children led by Holy Spirit? We may answer that question from the same letter Paul is discussing disfellowshipping in:

1Cor 3:17 If anyone destroys the temple of God, God will destroy him; for God's temple is holy, which you are. 3:18 Let no one deceive himself. If anyone thinks that he is wise among you in this world, let him become a fool, that he may become wise.

1Cor. 2:12 But we received, not the spirit of the world, but the Spirit which is from God, that we might know the things that were freely given to us by God.

2:13 Which things also we speak, not in words which man's wisdom teaches, but which the Holy Spirit teaches, comparing spiritual things with spiritual things.

2:14 Now the natural man doesn't receive the things of God's Spirit, for they are foolishness to him, and he can't know them, because they are spiritually discerned.

Simply, put they do not discern the seriousness of their actions because spiritual matters seem foolish to them as Paul stated would be the case when people put men, groups, organization, or any other human creation over Christ Jesus headship over his own body.

This type of action is the equivalent of putting government over the congregation of God and expecting them to govern in love. Without love, that is, trading love for law in any group of Christians in Jesus name is government by what ever name attached too it. Yes, a corporation is the legal equivalent of a government for those understanding law. It operates under its own bylaws written in accordance with State and Federal laws. The members of it board of directors are immune to prosecution provided they rule under their own bylaws approved by the State or the country it is formed and incorporate under.

Furthermore, using some love and some law is religious fornication and produces no good works in the fruitage to God's Holy Spirit. It will, however, produce fear and force conformity to law, nothing more:

James 4:4 You adulterers and adulteresses, don't you know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.

Matthew 16:6 Jesus said to them, "Take heed and beware of the yeast of the Pharisees and Sadducees."

The yeast of the Pharisees and the Sadducees was the Law, the same Law the body of Christ Jesus was free, or freed from as unleaven bread, using, thus, legal laws mixing them with love into the Spiritual body of Christ Jesus is fornication not fit for any good purpose:

1 Corinthians 5:8 Therefore let us keep the feast, not with old yeast, neither with the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

James 4:10 Humble yourselves in the sight of the Lord, and he will exalt you.

4:11 Don't speak against one another, brothers. He who speaks against a brother and judges his brother, speaks against the law and judges the law. But if you judge the law, you are not a doer of the law, but a judge. 4:12 Only one is the lawgiver, who is able to save and to destroy. But who are you to judge another?

James 3:12 Can a fig tree, my brothers, yield olives, or a vine figs? Thus no spring yields both salt water and fresh water. 3:13 Who is wise and understanding among you? Let him show by his good conduct that his deeds are done in gentleness of wisdom.

1Cor. 5:5 are to deliver such a one to Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

The question is how does any group hand a person over to Satan, do they physically knock on the door of Satan with the wicked person and say” “Here we hand this person over to you for discipline?” Well now, Satan is a “spirit” person unseen by human eyes a fallen angel, so where is his door? And does he now work with God in disciplining God's own Children?

So once again we are here are dealing with the Spiritual Temple of God that requires spiritual action by spirit persons in carrying out the order of disfellowshipping. In the power of Christ Jesus the head of the congregation of God handed such a wicked person over to darkness without spiritual protection of the Holy Spirit. But what is handed over? Well it is the flesh that is sinning not the spirit of the person?

Now if a person was not anointed by God's Holy Spirit with spiritual discernment they would not at all understand Paul's statements here they would apply them solely to the physical realm. But we worship in Spirit and Truth and we are led by God's Holy Spirit so we understand exactly what Paul is talking about here.

The Children of God are born again by God's Holy Spirit; a part of God Himself is given to them at their birth; just as a physical father gives a part of himself to fertilize the egg of the woman. That part of God is His incorruptible Spirit, which gives growth to the Child of God ,and gives them the DNA of God.

Can that spirit be disciplined by Satan, or can it be corrupt by him? No! It is the flesh that is corrupted by sin that the wicked person can no longer get under control through God's Holy Spirit in him, or should we say the Holy Spirit because of his sin is restricted so that it can no longer kill the sinful flesh and it desires.

So one might concluded that the flesh should be under the Law and the spirit under the law of love. This may seem a justification in removing the wicked person from the congregation physically by law, but it does not! Simply put the spirit and flesh never work together in the body of Christ; one kills the other, there is not one law for the flesh, and one for the spirit. There is no flesh in the body of Christ Jesus it is dead nonexistence, there is only one the spirit and it is under God's love.

The wicked person Paul was speaking of here was going to have his flesh put to death if he was going to resided in the Spirit body of Christ Jesus. Once again reenforcing the point if a person is not in the body of Christ Jesus as a Christian spirit led, born again, the discipline is not authorized by Christ Jesus:

Gal.5:24 Those who belong to Christ have crucified the flesh with its passions and lusts.

This brother no longer was able to put his sinful flesh to death, that is, its desires, Satan on the other hand would happily take control of this brothers sinful flesh and drag it through every form of darkness to reproach the name of God. But his spirit would be saved, in that, suffering of the flesh brings about strengthen of the spirit.

1Pet 4:1 Forasmuch then as Christ suffered for us in the flesh, arm yourselves also with the same mind; for he who has suffered in the flesh has ceased from sin;

1Pet.3:18 Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring you to God; being put to death in the flesh, but made alive in the spirit;

Did the Apostle Paul and the congregation remove this wicked person from the body of Christ Jesus? No, it was not in their power to condemn the body of Christ Jesus. One might reason condemning a part does not condemn the body? But if someone condemn a part of your physical body they condemn you not unless you give a person permission to take such liberty over your private parts:

John 15:1 I am the true vine and my Father is the gardener. 15:2 He takes away every branch in me which has no fruit, and every branch which has fruit he makes clean, so that it may have more fruit.

Only God the Father of His Children hold such power and authority over his Children; He is the producer of them. He has chosen each one from the founding of the world, He has given them part of Himself as their miraculous birth. No one in heaven or earth can rightly say God: "I demand you casted this one out of your Son's body!"

5:6 Your boasting is not good. Don't you know that a little yeast leavens the whole lump?

Here Paul speaks of yeast as bad, some concluded this is the wicked person sin mention above and it is, but it is also more for those in the body of Christ Jesus, what? It is law, yes; law for without law there is no sin. The yeast of the Pharisees and Sadducee was the Law. The law does not stop sin as fleshly people think, what it does is expose sin in us, and creates more sin.

To bring the body of Christ back under the Law would cause sin, that which it had been freed from in Jesus Christ it would not removed it from the body of Christ Jesus. Christ Jesus abolishing the Law removes sin no longer can the curse of the Law hold power over his body. By fulfilling the Law so that its judgments could no longer condemn and punish us for our sins. No Law, then no sin, a legal action by God so love rules over us.

The legal action by God is a purchase of sinners by the bank deposit made by His Son's blood, his life. Each person of the body of Christ has been purchased at great cost to God; freeing them from sin. Their sins have been paid for by perfect righteous holy blood of Christ Jesus, the debt paid, the penalty paid for, the curse removed, now the person is sinless in God's legal judgment of them, they are adopted and placed into the sinless holy body of Christ Jesus as the Spiritual Temple of God.

At this juncture we find the crux of the topic of disfellowshipping; anyone with a half a wit can see the great price, and effort Jehovah God has expended in adopting His Children, no greater price, or efforts has been extended at any time in the history of God's people upon this earth. The point; for us to concluded that disfellowshipping can be conducted by people, judicial committees, or any other legal entity, or corporations not under the control and direction of God Holy Spirit and Christ Jesus headship is apostasy.

Moreover, for person(s) not born again, that is, not in the body of Christ Jesus to disfellowship a Child of God anointed with God's Holy Spirit is the equivalent of Saul of Tarsus dragging God's chosen ones before the Court of the Jews.

Rom.3:20 Because by the works of the law, no flesh will be justified in his sight. For through the law comes the knowledge of sin.

Rom.5:20 The law came in besides, that the trespass might abound; but where sin abounded, grace abounded more exceedingly;

Rom.7:5 For when we were in the flesh, the sinful passions which were through the law, worked in our members to bring forth fruit to death.

Rom.7:8 But sin, finding occasion through the commandment, produced in me all kinds of coveting. For apart from the law, sin is dead.

7:9 I was alive apart from the law once, but when the commandment came, sin revived, and I died.

Now Paul also wanted this brother back in the body Christ Jesus in good spiritual health as unleavened bread, free from leaven, which is “law” that produces sin, judging with condemnation of death. Moreover, he did not want his brothers and sisters to condemning each other by the Law. And this certainly would be their natural inclination after removing the wicked person in thinking in terms of the Old Law, and not in the law of love governing the body of Christ Jesus.

Matt.5:21 "You have heard that it was said to the ancient ones, 'You shall not murder; {Exodus 20:13} and 'Whoever shall murder shall be in danger of the judgment.'

5:22 But I tell you, that everyone who is angry with his brother without a cause {NU omits "without a cause".} shall be in danger of the judgment; and whoever shall say to his brother,

'Raca{"Raca" is an Aramaic insult, related to the word for "empty" and conveying the idea of empty-headedness.}!' shall be in danger of the council; and whoever shall say, 'You fool!' shall be in danger of the fire of Gehenna.{or, Hell}

The reality of a physical person that is not under God's Spirit or born again by it; is to think solely in physical terms, what does that mean? It means that physical laws governs physical people; the Old Law being one of them. The whole inclination of a physical man is to run to the Law for power and protections. That is why physical people cannot love their enemy as it is beyond their ability to sincerely do so from the heart.

However, God's love (that is the new law of love) may be legislated into the flesh but, it is not a heart conditions that is natural to the physical person it is, but mere words repeated to impress ,and be accepted by those demanding them to do so.

Moreover, the fleshly person, or physical man believes they hold the right to judge others according to the law, they fear not judging those adopted by the Holy Spirit, they see them as weak and foolish. And this is the deadly cocktail fleshly people fallen into when using the Paul's words to disfellowship. The Law embolden their hearts blinding them to consequence of their actions. The Jews were blinded by God, how? By the Law, their declaring themselves righteous by the Law, which, was impossible for the them to be righteous by; embolden them in killing the Son of God.

1Cor 2:14 Now the natural man doesn't receive the things of God's Spirit, for they are foolishness to him, and he can't know them, because they are spiritually discerned.

2:15 But he who is spiritual discerns all things, and he himself is judged by no one.

2:16 "For who has known the mind of the Lord, that he should instruct him?" {Isaiah 40:13} But we have Christ's mind.

Genesis 6:3 Yahweh said, "My Spirit will not strive with man forever, because he also is flesh; yet will his days be one hundred twenty years."

Matthew 16:17 Jesus answered him, "Blessed are you, Simon Bar Jonah, for flesh and blood has not revealed this to you, but my Father who is in heaven.

John 3:6 That which is born of the flesh is flesh. That which is born of the Spirit is spirit.

John 6:63 It is the spirit who gives life. The flesh profits nothing. The words that I speak to you are spirit, and are life.

John 8:15 You judge according to the flesh. I judge no one.

Romans 7:5 For when we were in the flesh, the sinful passions which were through the law, worked in our members to bring forth fruit to death.

Romans 8:1 There is therefore now no condemnation to those who are in Christ Jesus, who don't walk according to the flesh, but according to the Spirit. {NU omits "who don't walk according to the flesh, but according to the Spirit" }

5:7 Purge out the old yeast, that you may be a new lump, even as you are unleavened. For indeed Christ, our Passover, has been sacrificed in our place.

Those making up the body Christ Jesus are unleavened bread as Christ Jesus is, how is Jesus unleavened bread? He is sinless, there is no law against him, why? He fulfilled the Old Law, and he replaced the righteousness of the Old Law with his own righteousness. His body member are under love, as long as they walks in love they too will be unleavened bread as part of Christ Jesus. But should they revert to Law they become yeast producing rules and laws condemning and being condemned.

Luke 12:1 Meanwhile, when a multitude of many thousands had gathered together, so much so that they trampled on each other, he began to tell his disciples first of all, "Beware of the yeast of the Pharisees, which is hypocrisy.

Matthew 16:12 Then they understood that he didn't tell them to beware of the yeast of bread, but of the teaching of the Pharisees and Sadducees.

Titus 3:9 but shun foolish questionings, genealogies, strife, and disputes about the law; for they are unprofitable and vain.

1 Timothy 1:7 desiring to be teachers of the law, though they understand neither what they say, nor about what they strongly affirm.

Galatians 5:4 You are alienated from Christ, you who desire to be justified by the law. You have fallen away from grace.

There are no laws against love, love is the fulfillment of the Law, those in Christ Jesus received the gift of grace/undeserved kindness , that is, having no judgment against them of the Law/man made laws. Freed from this slavery of sins law they walk in complete freedom and trust in God's love.

Purging out the yeast would be judgment producing sin, removing judgment had already been completed in Christ Jesus, judging sin again bring back yeast of the Old Law. Paul want this gone quickly so they might be free of judgment of law. Christ Jesus had been sacrificed as their Passover, freeing them from this very thing.

Galatians 5:18 But if you are led by the Spirit, you are not under the law.

Galatians 3:21 Is the law then against the promises of God? Certainly not! For if there had been a law given which could make alive, most certainly righteousness would have been of the law.

Galatians 2:21 I don't make void the grace of God. For if righteousness is through the law, then Christ died for nothing!"

The first passover pictured the reality of Christ Jesus, God's people splashed the blood of the passover lambs on their door post, the angle of destruction or death saw the blood of the lamb and passover their home. The blood of the passover lamb covered them. God did not require them to remove sin from their house, no, the blood was enough. What they were able to do; is put faith in the blood, how? By splashing it on their door post, in put faith in the blood or the act of splashing the blood of the lamb; judgment was removed from them.

Hebrews 11:28 By faith, he kept the Passover, and the sprinkling of the blood, that the destroyer of the firstborn should not touch them.

John 1:36 and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!"

Revelation 5:12 saying with a loud voice, "Worthy is the Lamb who has been killed to receive the power, wealth, wisdom, strength, honor, glory, and blessing!"

Revelation 5:13 I heard every created thing which is in heaven, on the earth, under the earth, on the sea, and everything in them, saying, "To him who sits on the throne, and to the Lamb be the blessing, the honor, the glory, and the dominion, forever and ever! Amen!{TR omits "Amen!"}"

Paul wanted the brothers and sisters to put faith in the blood of Christ Jesus, how by putting faith that their sins had been removed in Jesus Christ; that the law was not being accounted against them any longer, so when they sinned as this brother had fallen into, sin. Yes, this wicked mans sins were not being accounted against him under the Old Law any more just as those judging him as a wicked man.

His judgment was with “life in view? Christ Jesus was this mans Passover as well; not just the Apostle Paul's and the congregation passover removing wickness:

1 Cor.11:27 If, then, anyone takes the bread or the cup of the Lord in the wrong spirit, he will be responsible for the body and blood of the Lord. 11:28 But let no man take of the bread and the cup without testing himself.

11:29 For a man puts himself in danger, if he takes part in the holy meal without being conscious that it is the Lord's body. 11:30 For this cause a number of you are feeble and ill, and a number are dead. 11:31 But if we were true judges of ourselves, punishment would not come on us. 11:32 But if punishment does come, it is sent by the Lord, so that we may be “safe” when the world is judged.

Moreover, it is important to understand love for the body of Christ Jesus is no just a nice word the world throws around meaning some sort of feeling. Love to the body of Christ is its life force, it very blood that cleanses us from sin, so to purge out our sins we must purge out that which produced it, the law, the very things this brother needed more of was the cleansing power of love; not less love, and more law.

1 Peter 4:8 And above all things be earnest in your love among yourselves, for love covers a multitude of sins.

2 Thessalonians 2:10 and with all deception of wickedness for those who are being lost, because they didn't receive the love of the truth, that they might be saved.

Colossians 1:13 who delivered us out of the power of darkness, and translated us into the Kingdom of the Son of his love;

Ephesians 4:16 from whom all the body, being fitted and knit together through that which every joint supplies, according to the working in measure of each individual part, makes the body increase to the building up of itself in love.

Ephesians 1:4 even as he chose us in him before the foundation of the world, that we would be holy and without blemish before him in love;

Loving fathers discipline their children for life; a positive love, the law discipline by charging a debt that has to be paid; love is not involved ;justice is in administering law, it serve only for the protection of those administering it for the community.

Law is concerned with self-preservation and condemning the sinner not restoration. There is no sacrifice by those judging law; it is nothing more than a judicial action freeing the group from further obligations.

Law judgment cannot deal with heart condition as gifts of the Holy Spirit reveals the heart condition of the person being judge; so it is not guess work. Law deals with transgression, and punishment of the transgressor, and this is the reason those claiming power of judging without God's Holy Spirit of their brothers and sisters bring greater judgment(s) against themselves.

1 John 4:17 In this love has been made perfect among us, that we may have boldness in the day of judgment, because as he is, even so are we in this world.

2 Peter 2:11 whereas angels, though greater in might and power, don't bring a railing judgment against them before the Lord.

James 3:1 Let not many of you be teachers, my brothers, knowing that we will receive heavier judgment.

James 2:13 For judgment is without mercy to him who has shown no mercy. Mercy triumphs over judgment.

2 Corinthians 5:10 For we must all be revealed before the judgment seat of Christ; that each one may receive the things in the body, according to what he has done, whether good or bad.

1 Corinthians 4:3 But with me it is a very small thing that I should be judged by you, or by man's judgment. Yes, I don't judge my own self.

Romans 14:10 But you, why do you judge your brother? Or you again, why do you despise your brother? For we will all stand before the judgment seat of Christ.

Romans 2:3 Do you think this, O man who judges those who practice such things, and do the same, that you will escape the judgment of God?

John 7:24 Don't judge according to appearance, but judge righteous judgment."

John 8:16 Even if I do judge, my judgment is true, for I am not alone, but I am with the Father who sent me.

Only Christ Jesus judgments are true because he is not alone, but the Father is with him the judgment is perfect rendering righteousness. Those judging under any other circumstance will be judged accordingly with the Old Law.

Matthew 7:2 For with whatever judgment you judge, you will be judged; and with whatever measure you measure, it will be measured to you.

Now we may come to see why Paul judgment of this brother was not from Paul's personal judgments, but the Christ speaking through him by Holy Spirit; Paul was not taking Christ Jesus headship or slapping one of God's Children without God's express command to do so.

Do Christians groups command this type of inspiration, well if do than good fruits of love will come from their discipline?

5:8 Therefore let us keep the feast, not with old yeast, neither with the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

What feast is Paul speaking about here? Not the feast(s) under the Old Law, certainly not! Some groups grope in darkness bring parts of the Old feasts here in explaining Paul's words; there is only one feast the brothers and sisters partook in, the Lords Supper, a love feast; Jesus Christ is the unleavened bread of sincerity and truth, Christ Jesus is the Truth, he worshiped His Father with sincerity and truth, with out Law, but in love, the very thing we could not do until his life blood removed the wall causing enmity.

Yes, we are to therefore keep the feast of God's love without judging each other with malice and wickedness:

Jude 1:12 These are hidden rocky reefs in your love feasts when they feast with you, shepherds who without fear feed themselves; clouds without water, carried along by winds; autumn leaves without fruit, twice dead, plucked up by the roots;

A person dying once in Christ Jesus being freed from the judgment of the Old Law is something; dying twice in judging other by the Old Law after being freed by love and than feasting on the unleavened bread of Christ Jesus with it body members is as worthless a shepard as one can be. No fruits of God's Holy Spirit will be found upon these dead trees; what is found on a dead tree is judgments producing death. No refreshing rain can the shower us from the Holy Spirit, just harshness of the law without mercy. Beware of those demanding righteous judgment under the rules of the law!

Galatians 5:4 You are alienated from Christ, you who desire to be justified by the law. You have fallen away from grace.

2 Thessalonians 2:10 and with all deception of wickedness for those who are being lost, because they didn't receive the love of the truth, that they might be saved.

Hebrews 10:1 For the law, having a shadow of the good to come, not the very image of the things, can never with the same sacrifices year by year, which they offer continually, make perfect those who draw near.

Titus 3:9 but shun foolish questionings, genealogies, strife, and disputes about the law; for they are unprofitable and vain.

James 2:12 So speak, and so do, as men who are to be judged by a law of freedom.

James 4:11 Don't speak against one another, brothers. He who speaks against a brother and judges his brother, speaks against the law and judges the law. But if you judge the law, you are not a doer of the law, but a judge.

Philippians 3:9 and be found in him, not having a righteousness of my own, that which is of the law, but that which is through faith in Christ, the righteousness which is from God by faith;

Galatians 6:2 Bear one another's burdens, and so fulfill the law of Christ.

Galatians 5:18 But if you are led by the Spirit, you are not under the law.

5:9 I wrote to you in my letter to have no company with sexual sinners;

5:10 yet not at all meaning with the sexual sinners of this world, or with the covetous and extortioners, or with idolaters; for then you would have to leave the world.

5:11 But as it is, I wrote to you not to associate with anyone who is called a brother who is a sexual sinner, or covetous, or an idolater, or a slanderer, or a drunkard, or an extortioner. Don't even eat with such a person.

5:12 For what have I to do with also judging those who are outside? Don't you judge those who are within?

The Apostle Paul states here about the holiness of the temple of Christ Jesus, not in a self-righteous way, that is, members of the body of Christ cannot stop sinning; it is that their sins are not being accounted against them because that which convicts them has been fulfilled and set aside in Christ Jesus, the Law. So Paul is stating here those practicing evil in the name of Christ Jesus with impunity should not be associate with as though they under Christ righteousness.

Thus, claiming Christ Jesus as their righteousness, while extorting money, or others lust of their flesh. But we do well here in remembering we are talking about Christ Jesus “righteousness” and not are own righteousness. We represent Christ Jesus righteousness, not that of the Law, or our ownrighteousness.

Christ Jesus righteousness is a living force for good in those that have it. Having Christ Jesus righteousness comes from being a part of him as a body member; being a part of him make us also the spiritual temple of God on earth. If we are a part of him the Holy Spirit is cleansing us from all unrighteousness. Our lives are proof that we are a part of Christ, and we cannot practice sin any longer.

Practicing sin mean also, not being under the Old Law again, why? Well the Old Law was righteous, but we are not, thus, the Old Law condemned us as sinners, not an occasional sinner as one might conclude by human laws, but as a person practicing sin, how? It is that our sins could not be removed under the Old Law, so we or condemned to death as one practicing sins by the Law. Yes, practicing Law instead of being in Christ Jesus makes us a practicing sinner!

For a person to practice sin again they would have to be under the Old Law and not in Christ Jesus. Here Paul is stating the facts, although his words seem harsh to our ears they are not at all. Those in Christ Jesus do not and cannot practice sin, in other words, if they do they are not in Christ Jesus as one of our body members. Taking this one step further to simplify the thought, we cannot practice sin because the Law that makes us a practicing sinner has been fulfilled and removed by Christ Jesus. Furthermore, Christ Jesus is sinless and our being a part of him we receive his sinlessness in his righteousness.

Furthermore, we do well to understand here that the force for righteousness flowing through the body of Christ Jesus compel us not to desire unrighteous association, we would not carve it having to fight against it with our physical well-power, no!

Not at all, Christ Jesus is the head of the body; it is his will that drives the body; not our own; we bear his fruits of righteousness as naturally as a good tree does, a good tree does not change from branch to branch; some bearing good fruit, and some bearing bad? A good spring of water does not issue sweet and bitter water from the same source. Much more so Paul is not policing the body of Christ as though it is so weak towards righteousness that he must bring back the Old Law to protect it from itself; if so then they were not the body of Christ Jesus having God's Spirit in them. What he is saying; don't put yourself into bad association because the person claims to be a brother, or sister, part of the body of Christ, here are the things that righteousness does not practice.

Light does not naturally incline itself toward darkness, good does not delight in bad, righteousness does not look for unrighteousness, see that you are not misled by your own good intentions.

John 5:1 "I am the true vine, and my Father is the farmer. 15:2 Every branch in me that doesn't bear fruit, he takes away. Every branch that bears fruit, he prunes, that it may bear more fruit. 15:3 You are already pruned clean because of the word which I have spoken to you. 15:4 Remain in me, and I in you. As the branch can't bear fruit by itself, unless it remains in the vine, so neither can you, unless you remain in me. 15:5 I am the vine. You are the branches. He who remains in me, and I in him, the same bears much fruit, for apart from me you can do nothing. 15:6 If a man doesn't remain in me, he is thrown out as a branch, and is withered; and they gather them, throw them into the fire, and they are burned. 15:7 If you remain in me, and my words remain in you, you will ask whatever you desire, and it will be done for you. 15:8 "In this is my Father glorified, that you bear much fruit; and so you will be my disciples. 15:9 Even as the Father has loved me, I also have loved you. Remain in my love.

On the other hand, can one say with truth that because they are a part of Christ Jesus they're no longer sinning in one of the above categories Paul just listed? No they cannot, nor should a person in the body of Christ treat someone that falls short in one of these areas as not in the body of Christ Jesus. Can a person in the body of Christ say they have never looked at the opposite sex and had lust? Well this is a grave sin according to the head of the body, Jesus Christ. Should a body member practice this sin, and boast in it as Christ Jesus "righteousness" their flesh would be removed by Christ Jesus for discipline as the brother mentioned here in this discussion regarding disfellowshipping.

The body of Christ does not condone unrighteousness, but on the other hand it is governed by love, and love does not look for evil, it looks for good in other body members. Moreover, Christ Jesus is the head of his own body and it is through his direction that problems are dealt with in love.

Let us further be reminded that some in the early congregation may have had more than one wife, something that a person now days would be removed from association because of. The only requirement then was that an elder or a deacon should have, but one wife to serve as an overseer to the congregation of God.

Paul in expressing removing the wicked person did so because one cannot boast that their unrighteousness is Christ Jesus righteousness. A body member should know what Christ righteousness is in them. In other words, it is not an excuse for practicing sin and calling it Christ righteousness. So whereby a person could have more than one wife in the early congregation it was not Christ righteousness to do so.

Because the Jews allowed for more than one wife, their society accept it as a standard, but if the Christians congregation start boasting that is was rule or law; something that should be practiced they would be denying Christ Jesus righteousness. What this man Paul commanded to be removed, is something not looked down upon in our modern society, that is, if a person had a step mother, and his father died, he could legal marry her, it would not be consider an illegal action under our laws.

What this man was doing was “boasting” in this arrangement, looked down upon, by the Corinthians society, what they considered as shocking. In other words, his conduct had nothing to do with Christ Jesus righteousness, but it was as though his conduct was Christ Jesus righteousness in his boasting about the matter; so much so that the whole congregation ignored the rule of their own society; causing God's good name to be reproached among the nations.

Did this man have to divorce his wife to once again be a part of the congregation, no! It was that they were “boasting” and reproaching Christ Jesus righteousness as though Christ righteousness was less than the pangs standards.

If there had been no boasting in the congregation; no action would have been taken by Christ Jesus or Paul. Christ Jesus righteousness replaced the Old Laws righteousness, this means, Christ did not lower the Old Laws righteousness ,or its standards; he raised there standards in adding love to the Old Law. He fulfilled the Old Law; completed the Old Law, removed it judgment; not our sins.

Christ Jesus righteousness is greater exceeding that of the Old Law, boasting in having more than one wife, or boasting in taking your dead fathers wife is not Christ righteousness; is it unrighteous because we do not boast in anything, but Christ Jesus and his righteousness; not are own and certainly not a work of our flesh.

We know that by modern sciences that many afflictions are because of lack of certain chemicals in our bodies, thus, we are inclined to do what Paul called wicked, such as over eating, or drinking, and blood sugars we now know can cause fits of anger, but we don't boast as though these are Christ Jesus righteousness, that should be accepted as a standard in the body of Christ Jesus. What we do know in humility is that God and Christ will forgive us our sins if we bear our reproaches in our flesh.

But we don't boast in such things, nor is our hearts desire to sin in any manner, so with caution one must proceed in love, not law in these matters. Moreover, let us speak truth those walking in Spirit are inclined towards righteousness, those under the sinful flesh want to justify sin in finding other of the same nature who practices their sin to condone and feel comfortable and accepted in their sins. But this has nothing to do with the Spiritual Temple of God, it is stated here because fleshly groups have to have strong control through law to break up the works of flesh so they do not group up. Paul on the other hand, was not speaking about that; he was speaking of those claiming Christ Jesus righteousness waking in spirit that started to boast in their freedom of no law, and bring unrighteous acts in as though they were Christ Jesus righteous.

Stating as it were there was no law so there are no standards in Christ Jesus righteousness.

1Cor.13:4 Love is patient and is kind; love doesn't envy. Love doesn't brag, is not proud, 13:5 doesn't behave itself inappropriately, doesn't seek its own way, is not provoked, takes no account of evil; 13:6 doesn't rejoice in unrighteousness, but rejoices with the truth; 13:7 bears all things, believes all things, hopes all things, endures all things. 13:8 Love never fails. But where there are prophecies, they will be done away with. Where there are various languages, they will cease. Where there is knowledge, it will be done away with.

So how does the body of Christ judge? Well if they judge by Law than they are condemned by Law:

Matt,7:1 "Don't judge, so that you won't be judged. 7:2 For with whatever judgment you judge, you will be judged; and with whatever measure you measure, it will be measured to you. 7:3 Why do you see the speck that is in your brother's eye, but don't consider the beam that is in your own eye? 7:4 Or how will you tell your brother, 'Let me remove the speck from your eye;' and behold, the beam is in your own eye? 7:5 You hypocrite! First remove the beam out of your own eye, and then you can see clearly to remove the speck out of your brother's eye.

Jesus words here in Matthew the Seventh Chapter explains too us what happens when we judge by Law instead in love. The beam in our own eye is the Law, we must remove it by accepting Jesus Christ so we can see clearly how to judge in love. If do not we will be judged harshly by the same Law, why? Well simple put, we are condemned by the Law as sinners, it does not matter one iota if we keep certain laws perfectly, we are still a breaker of all the Law because we are a sinner. The Law is harsh it judges all sin with the same penalty for sin death. How foolish to be judge by death and spend what life we do have in looking at a small fault in our brother eye!

We cannot judge those outside because God universal Law already has judged them as sinners, we have no business beyond God's Law in convicting someone already dead in God's judgment of them. In fact, all sinners are wicked according to God's Law, we need not think in this discussion that wickedness mean what humans coin as wicked, not at all. Evil to God is some one practicing sin, all those that are under Law practice sin until they come to Christ Jesus, so they are all evil.

When a Christian or a group is Law lead instead of Spirit lead too much is read into words that apply to them as "evil", that is, all sin is evil so their sin are also evil, and wicked, but none of us would call them that. And so people that eat too much; they are also among those we are not to associated with, but human reasoning is to put sins into human categories of good and bad, this type of thinking is fleshly; bearing further witness that those not lead by Holy Spirit treat the subject of "removing the wicked person" as a human courts do by human laws, and not in love as does those in the body of Christ lead by God's Holy Spirit would.

5:13 But those who are outside, God judges. "Put away the wicked man from among yourselves." {Deuteronomy 17:7; 19:19; 21:21; 22:21; 24:7}

Once again as previously discussed, let us see wickedness as God view wickedness, there is little or any of us that can offer God anything, but our love, why? Well as discussed many times in this document; it is that, which Jesus Christ has done for us that we have a standing with God. We have nothing to boast in, and this is not just a nice thought to spew forth once in a while in talking to other religious folk, not at all! It is a foundation stone of our faith, we have nothing good in us as human that redeems us in having a relationship with God; it has only been in God great gift of grace, or undeserved kindness that we live in Christ Jesus.

With that truthful fact in our heart it is hard to make a mistakes in dealing with other in love. We must always understand our position as a slave in the body of Christ; we are not a Lord over other body members.

We must likewise think of Jesus as our example of serving others in washing the feet of the Apostles, and Jesus words that we must become as young children to enter into his kingdom. Moreover, let us take too heart that God is in complete control of His Children, He has made no mistakes, His made the selection of them, although we may judge some harshly, and by human factors we have nothing to do with the process of God perfecting His Children in love.

Where we do not condone unrighteous acts, we nevertheless, realize the process of perfecting faith in some; is in God's mind not ours, what seems to be a complete failure may works out to God's glory beyond all human understanding at present.

What is practice by legal religious corporations today for removing the wicked person is not from God, nor should one removed from such a group diminish God's love in their own heart. One found in this condition should learn the lesson of suffering in Christ and forgive those that have done them harm, why? Because in most cases they too are ignorant of God's love, and the covenant of Love Christ body is under.

Religions today have unwittingly chose the physical road instead of the hard road of worshiping in spirit and truth, they have taken the spiritual and brought it down into the physical. Whereas, Christ and his disciple took all thing of the Jewish system, which was practiced by them, and translated them into the spiritual reality of Christ Jesus, and his Spiritual Kingdom.

The Kingdom of God has been over sown with weeds; those weeds conduct the business of Christ by physical laws incorporated into their religious systems. These systems deal with problems in physical terms, they must, or they do not exist in real terms. We who are of the body of Christ Jesus understand where the true temple of God is on earth; we understand how it is governed.

Although many turn to towards hate because of their mistreatment by religious groups; those of the body of Christ gain from their mistreatment; they see with spiritual eyes the message Christ spoke of in his many parables; rather than defeat they find themselves in the company of God faithful servants throughout history of the true church. Where physical laws fail God's love cannot; it endures forever and we are governed by that enduring law of love.

We know all things will be reconciled to God in Christ Jesus, and all those ignorant will be shown the same mercy, and love we have received in Christ Jesus, so may we not speak abusively of anyone; for we too were once ignorant and foolish until the love of God in Christ Jesus filled our hearts.

Written by Daniel a Slave of Christ Jesus; January 31, 2010

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